

**MOTT COMMUNITY COLLEGE  
DIVISION OF HEALTH SCIENCES  
HEALTH HISTORY & PHYSICAL FORM**

Information you have provided will not be used to influence your admission into the health care program of your choice. It will be used, if necessary, solely as an aid to providing necessary health care while you are a student.

This information is strictly for the use of Health Sciences and will not be released to anyone without your knowledge and consent.

Student ID: \_\_\_\_\_

**PART A - Health History**

**This part is to be completed by the STUDENT ONLY**

**PLEASE COMPLETE ALL SECTIONS BEFORE GOING TO YOUR PHYSICIAN FOR EXAMINATION**

\_\_\_\_\_

<b>Last Name</b>	<b>First Name</b>	<b>Middle Name</b>
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\_\_\_\_\_

<b>Home Address (Number and Street)</b>	<b>City or Town</b>	<b>State</b>	<b>Zip Code</b>
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\_\_\_\_\_

<b>Home Telephone Number</b>	<b>Date of Birth</b>
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\_\_\_\_\_

<b>Name of Next of Kin</b>	<b>Relationship</b>
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\_\_\_\_\_

<b>Address</b>	<b>Emergency Telephone Number</b>
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Marital Status:  Single  Married  Other (Please check appropriate box)

Sex:  Male  Female

Health Science Program Of Study You Are Entering: \_\_\_\_\_

*(Dental Assisting, Dental Hygiene, Health Unit Coordinator, Nursing, Nurse Aide, Occupational Therapy Assistant, Physical Therapist Assistant, Respiratory Therapy)*

<b>Please answer the following questions:</b>	<b>Yes</b>	<b>No</b>
Has your physical activity been restricted during the past five years? (Give reasons and durations)		
Have you had difficulty with school, studies, or teachers? (Give details)		
Have you received treatment or counseling for a nervous condition, personality or character disorder, or emotional problems? (Give details)		
Have you had any illness or injury or been hospitalized other than already noted? (Give details)		
Have you been consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years? Other than routine checkups? (Give Details)		
Have you been rejected for or discharged from military service because of physical, emotional, or other reasons?		
Do you have any questions in regards to your health, family history, or other matters which you would like to discuss with a member of the Health Services Office?		

**Student Comments:**

\_\_\_\_\_

**Student Signature**

\_\_\_\_\_

**Date**

## PART B – Physical Examination, Immunizations, Titer Results

**This part is to be completed by the Physician/Authorized Health Care Provider ONLY**

**TO THE EXAMINING PHYSICIAN/AUTHORIZED HEALTH CARE PROVIDER:**

Please review the student's history and complete all sections of the physician's form. Please comment on all positive answers. This information supplied will not affect his/her status. It will be used only as a background for providing health care, if this is necessary. This information is strictly for the use of Health Sciences and will not be released without student consent.

**(ATTACH COPY OF LAB REPORT WITH RESULTS OF TITER, OR IMMUNIZATION RECORD)**

**MEASLES TITER LEVEL (Rubeola):** \_\_\_\_\_ Date: \_\_\_\_\_  
 IMMUNE \_\_\_\_\_ NON-IMMUNE \_\_\_\_\_

**RUBELLA TITER LEVEL:** \_\_\_\_\_ Date: \_\_\_\_\_  
 IMMUNE \_\_\_\_\_ NON-IMMUNE \_\_\_\_\_

**OR**

**MMR VACCINE –1<sup>st</sup> and 2<sup>nd</sup> DOSE** (if not immune to Measles and Rubella)

Dates: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 (month/day/year)                                      (month/day/year)

**VARICELLA (Chicken pox)**

Does the student have a reliable history of **Varicella**? Yes  No

If no, the student is to receive two doses of **Varicella** vaccine.

1<sup>st</sup> Dose Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      2<sup>nd</sup> Dose Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 (month/day/year)                                      (month/day/year)

Date of Last **TETANUS/DIPHTHERIA (Tdap)** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

(month/day/year)

**(Tdap must be within last 10 years)**

**HEPATITIS VACCINE** (Recommended)

1<sup>st</sup> Dose Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 (month/day/year)

2<sup>nd</sup> Dose Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 (month/day/year)

3<sup>rd</sup> Dose Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 (month/day/year)

**INFLUENZA VACCINE** \*(Annual)

Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 (month/day/year)

**MANTOUX/TUBERCULIN TEST**

**\*\* (Required ANNUALLY) \*\***

DATE ADMIN.	DATE READ	POSITIVE	NEGATIVE

**(Please attach documentation of test results)**

**CHEST X-RAY (If history of positive skin test)**

*(Please attach chest x-ray report)*

Date: \_\_\_\_\_

Results:

**TWO-STEP TB test** is required for the following programs: Nursing, Occupational Therapy Assistant, Physical Therapist Assistant & Respiratory Therapy Assistant.

(TB tests should be taken 1 – 3 weeks apart)

**ONE TB test** is required for the Dental Hygiene, Dental Assisting, Nurse Aide & Health Unit Coordinator Programs

**VISION SCREENING**

RIGHT \_\_\_\_\_ LEFT \_\_\_\_\_

**CORRECTED VISION**

RIGHT \_\_\_\_\_ LEFT \_\_\_\_\_

**COLOR BLINDNESS (NRSG & RT STUDENTS ONLY)**

PASS \_\_\_\_\_ FAIL \_\_\_\_\_

**HEARING SCREENING**

RIGHT \_\_\_\_\_ LEFT \_\_\_\_\_

ALLERGIES:	Yes	No
Penicillin		
Sulfonamides		
Serum		
Latex		
Food:		
Other:		

**Notes from Physician:**

<b>Are there any abnormalities of the following systems?</b>			
	<b>Yes</b>	<b>No</b>	<b>If yes, describe fully below:</b>
Head, Ears, Nose, or Throat			
Respiratory			
Cardiovascular			
Gastrointestinal			
Hernia			
Eyes			
Genitourinary			
Musculoskeletal			
Metabolic/Endocrine			
Neuropsychiatric			
Skin			
Dental			
Speech			

**Physician Comments?**

Recommendations for physical activity in the health occupation program (walking, ability to lift safely, motor coordination, etc.):  Unlimited  Limited, please explain:

\_\_\_\_\_

Do you have any recommendation regarding the care of the student?  Yes  No

Is the student now under treatment for any medical or emotional condition?  Yes  No

\_\_\_\_\_

**Physician's/Authorized Health Care Provider's Signature  
(Acknowledge Review of Health History)**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Date: \_\_\_\_\_

Physician Signature: \_\_\_\_\_

**Student Consent**

I hereby give my consent for Mott Community College's Health Sciences Division to share with the Program Coordinators and assigned clinical sites, information as appropriate, concerning my health status.

\_\_\_\_\_  
**Student's Signature**

\_\_\_\_\_  
**Date**

**THE INFORMATION IS CURRENT FOR (3) YEARS FROM EXAMINATION DATE.**