

Potable water testing for lead was done on, August 2, 2016 at the following drinking fountains, and sinks at Mott Community College site locations. Samples were collected by MCC's Risk Management personnel and tested at Brighton Analytical, Inc., Brighton Michigan in accordance with EPA Method 200.8 rev5.4.

Sample ID = MCC's tracking number for physical assets.

**pb** = chemical symbol for lead; **ppb** = parts per billion; **ND** = Not Detected

EPA maximum allowable level for lead - 15 ppb

MCC cautionary level for potable water = 5 ppb, at which time remedial action will be taken

OOO - Out of Order

| Location                             | Sample ID   | 8/2/2016 | Response |
|--------------------------------------|-------------|----------|----------|
| <b>Lapeer</b>                        |             |          |          |
| Drinking Fountains                   |             |          |          |
| Large Commons, C320                  | LAPR_DF 1-1 | ND       |          |
| Small Commons, MiWorks!              | LAPR_DF 1-2 | 1        |          |
| Sinks                                |             |          |          |
| Staff Breakroom, LAPR C314           | LAPR_S 1-1  | 2        |          |
| LAPR C317                            | LAPR_S 1-2  | 3        |          |
| Staff Kitchenette, LAPR B206         | LAPR_S 1-3  | 2        |          |
| Continuing Education, B218           | LAPR_S 1-4  | 5        | Flush    |
| Michigan Works!, A101                | LAPR_S 1-5  | 4        |          |
| <b>Northern Tier Center</b>          |             |          |          |
| Drinking Fountains                   |             |          |          |
| Commons, Drinking Fountain 1 (Left)  | NTC_DF 1-1  | ND       |          |
| Commons, Drinking Fountain 2 (Right) | NTC_DF 1-2  | 1        |          |
| Sinks                                |             |          |          |
| Main Office Kitchenette, NTC 105     | NTC_S 1-1   | ND       |          |
| Servery, NTC 113A                    | NTC_S 1-2   | 3        |          |
| <b>Great Lakes Baptist</b>           |             |          |          |
| Sinks                                |             |          |          |
| Kitchenette                          | GLBC_FS 1-1 | ND       |          |

**Hispanic Community Center**

## Sink

|         |            |    |
|---------|------------|----|
| Kitchen | HTC_FS 1-1 | ND |
|---------|------------|----|

**Disability Network**

## Hydration Stations

|            |           |    |
|------------|-----------|----|
| Main Entry | DN_HS 1-1 | ND |
|------------|-----------|----|

## Sink

|             |           |    |
|-------------|-----------|----|
| Kitchenette | DN_FS 1-1 | ND |
|-------------|-----------|----|

**Southern Lakes Branch Campus**

## Drinking Fountains

|                              |            |    |                                     |
|------------------------------|------------|----|-------------------------------------|
| Hallway by 1104, West entry  | SLB_DF 1-1 | 2  |                                     |
| Within 1104                  | SLB_DF 1-2 | 19 | Immediately taken OOS (permanently) |
| Hallway by 1004 (Davenport)  | SLB_DF 1-3 | 2  |                                     |
| Hallway by 1304              | SLB_DF 1-4 | ND |                                     |
| Academy Fountain, building C | SLC_DF 1-1 | ND |                                     |

## Sinks

|                           |            |    |
|---------------------------|------------|----|
| Staff Breakroom, 1104A    | SLB_FS 1-1 | ND |
| PTA/OTA 1012, Kitchenette | SLB_S 1-2  | 3  |
| PTA/OTA 1016              | SLB_S 1-3  | 3  |
| PTA/OTA 1502              | SLB_FS 1-4 | ND |

**Livingston MTEC**

## Hydration Stations

|                                  |            |    |
|----------------------------------|------------|----|
| Hallway by Restrooms, Left unit  | LIV_DF 1-1 | ND |
| Hallway by Restrooms, Right unit | LIV_DF 1-2 | ND |
| Highbay, Left Unit               | LIV_DF 1-3 | ND |
| Highbay, Right Unit              | LIV_DF 1-4 | ND |

## Sinks

|  |           |    |       |
|--|-----------|----|-------|
| Staff Kitchenette                        | LIV_S 1-1 | ND |       |
| Certified Aide Classroom 105, Left sink  | LIV_S 1-2 | 2  |       |
| Certified Aide Classroom 105, Right sink | LIV_S 1-3 | 5  | Flush |